

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

-----X  
In re : Chapter 11  
LEHMAN BROTHERS HOLDINGS INC., : Case No. 08-13555 (JMP)  
: Debtor  
-----X

**NOTICE OF TRANSFER OF CLAIM  
PURSUANT TO RULE 3001(e)(2)**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.


<u>JPMorgan Chase Bank, N.A.</u>	<u>Aliant Bank</u>
Name of Transferee	Name of Transferor
<u>Proof of Claim Amount</u>	<u>Proof of Claim No.</u>
\$2,836,155.15	25427

You are hereby requested to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to the Transferee at the address below.

TRANSFeree: JPMorgan Chase Bank, N.A.  
Address: 1 Chase Manhattan Plaza, Floor 26  
Mail Code: NY1-A436  
New York, NY 10005-1401  
Attn: Susan McNamara, Vice President

I declare under penalty of perjury that the information provided in this evidence and notice is true and correct to the best of my knowledge and belief.

**JPMorgan Chase Bank, N.A.**

By:   
Name: Michael Economos  
Title: Authorized Signatory

Date: November 19, 2009

*Penalty for making a false statement: fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.*

**EVIDENCE OF TRANSFER OF CLAIM**

TO: Clerk, United States Bankruptcy Court, Southern District of New York

AND TO: ALIANT BANK

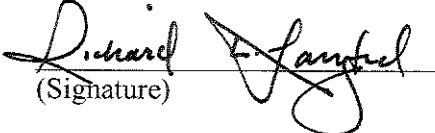
ALIANT BANK, a state chartered banking corporation organized pursuant to the laws of Alabama, having offices located at 1100 Corporate Parkway, Birmingham, Alabama 35424 ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and pursuant to the terms of an Assignment of Claim agreement dated as of the date hereof, does hereby certify that it has unconditionally and irrevocably sold, transferred and assigned to JPMORGAN CHASE BANK, N.A., with offices at and an address of Mail Code: NY1-E191, 4 New York Plaza, Floor 16, New York, NY 10004 ("Buyer"), all right, title and interest in and to the claims of Seller against LEHMAN BROTHERS HOLDINGS INC. (and its affiliates) in the amount of \$2,836,155.15, docketed as Claim No. 25427 (the "Claim") in the United States Bankruptcy Court, Southern District of New York, Case No. 08-13555 (JMP) (jointly administered).

Seller hereby waives any notice or hearing requirements imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, and stipulates that an order may be entered recognizing this transfer and sale of the Claim as an unconditional assignment and sale and Buyer herein as the valid owner of the Claim. You are hereby requested to make all future payments and distributions, and to give all notices and other communications, in respect to the Claim to Buyer.

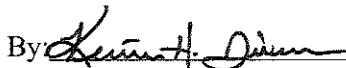
IN WITNESS WHEREOF, dated as of the 24th day of September, 2009.

**ALIANT BANK**

WITNESS:

  
(Signature)

Name: Richard L. Langford  
Title: Senior Vice President and Treasurer  
(Print name and title of witness)

By:   
(Signature of authorized corporate officer)

Name: Kenneth H. Givens  
Title: Executive Vice President and CFO  
Tel.: **256-329-7515**

**JPMORGAN CHASE BANK, N.A.**

WITNESS:

\_\_\_\_\_  
(Signature)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
(Print name and title of witness)

By: \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tel.: \_\_\_\_\_

**EVIDENCE OF TRANSFER OF CLAIM**

TO: Clerk, United States Bankruptcy Court, Southern District of New York

AND TO: ALIANT BANK

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IN WITNESS WHEREOF, dated as of the 24th day of September, 2009.

**ALIANT BANK**

WITNESS:

\_\_\_\_\_  
(Signature)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
(Print name and title of witness)

By: \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tel.: \_\_\_\_\_

**JPMORGAN CHASE BANK, N.A.**

WITNESS:

\_\_\_\_\_  
(Signature)

Name: Erin Finegan  
Title: Associate  
(Print name and title of witness)

By: \_\_\_\_\_  
(Signature of authorized corporate officer)

Name: Jason Leddy  
Title: Authorized Signatory  
Tel.: 212 623-1998